JESU ANOPETUKA 23/24 GUNYUKA 2025

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KUSHANDURWA KWEDRAFT CHETE

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CHIRO CHE MUPARISIRI

Jesu Kristu ari kupetuka kuti atore Chechi yechiKristu kana pa 23 kana 24 ya Gumiguru ye karenda ya Gregory. Mazuwa mairi aya anoenderana neMutambo weHwamanda muIsuraeri uyewo nekutanga kwegore idzva rechitendero chechiJudha (Rosh Hashana) regore ra 5786. Mumutauro we chechi, uku ndiko Kubvutwa kwe chechi kwakaemerwa kubvira kare, uye kwakafananiswa nge muchadho we mweya pakati pa Jesu nge chechi se "mhandara yake ye mhandara." Zvinozoitika mukupenya kweziso mundau dzeshe dzenyika uye pasina kumboreketa avo vari paInternational Space Station avazosunungurwa. Mamirioni anokarirwa kupera asina chiro, osiya ngubo dzawo dzakavhunduka — ochodzika nyika yakasara munguwa yemakore manomwe yeKutambudzika inozopera ngekupetuka kwaJesu kechipiri. Nguwa ino uchaita kudaro pachena musi wa 15 wa Gumiguru, 2032 pa Zuva reKuyananisa rechiJudha (Yom Kippur) kuti atonge ari Jerusarema pamusoro peNyika yeshe seMambo wemadzimambo uye Mambo wemadzishe.

Ndihwo humbowo uhu hwa Joshua Mhlakela we Johannesburg hwakanyorwa pashi pano nge waimboita mutori wenhau we chiKristu. Izvo zvinobva pamapodcast maviri eYouTube ane Hama Joshua – Izwi raMwari Zuva ngezuva, naCentwinz, akaparidzwa muna Chikumi 2025. Kubva ponapo, ufakazi hwake hwakasimbiswa nge hwe umweni muSouth Africa, mukunda muna Kristu wakapupurira nyamashi kuti Jesu wakamurayira chirevo chinogwinyisa kuti ACHAPETUKA pa Mutambo we Hwamanda unouya. Marani Ata!

Ndinozwi Joshua Mhlakela ndinozwi Joshua Mhlakela. Ndinogara muJoni asi ndinobva kuCape Town. Ndiri mutendi muna Jesu uye nyamashi ndagadzirira kubhuya zvaakandituma kuti ndibhuye kunyika iri kubanze iyo. Andisi mupostori, mufundisi kana bhishopi — ndinongova mutendi wakabarwa patsva wakashambidzwa ngengazi muna Jesu. Ndave nemakore akati kuti ndichifamba naIshe zvino. Saka ndinokwanisa kutaura kuti ndinomuziva pachangu. Ndinoda kungoti kune munhu wese kuti Kubvutwa kuri pamusoro pedu. Kunyazi usikazi kuzvigadzirira — zvakagadzirira iwewe.

Ndisati ndazvarwa muna 1982, baba vakarota vakaudzwa kuti vandipe zita rekuti Joshua. Izvi zvaiitika kakurutu pacicito pava no njira jo kuziva kuti mwana acizivi kubahwa ndi mwanarume kana mwanakaji. Asi, nge ndaa ye zvineso zvimweni zvo kubeura, chiremba wakangwaja vabari vangu kuti ndinozobuda ndakafa kana kukuvara. Pandakazopedzisira ndabuda pasina nyaya zvachose chiremba uya akandizivisa kuti ndiri mwana wechishamiso.

Zuva iroro randakabarwa, mai vangu vaizorora neni pamudumbu pavakazwa simba remweya richiuya pavari kuti vavadzipe. Kurwisana nesimba iri, akanga ava kuda kutendeuka muviri wake, akanganwa kuti ndaive pamudumbu make. Dai akatendeuka, ndaizodonhera pasi ndokuzvikuvadza, zvimwe ndokufa. Asi Mwari vakazomuyeuchidza kuvapo kwangu, saka akandibata zvakasimba, uye mweya iwoyo wakanyangarika.

Pandakanga ndava nemakore anenge mana kana mashanu, ndakabiwa kwemwedzi ingangoita nemumwe munhu aiziva mhuri yangu. Ngo kushamaisa, mundhu wo ku India wakabvunja mapurisa, ivona no vabari vangu vakaviya vondinunura. Ndakachengeta ndangariro dzenguva iyoyo — ndakagara pachigaro chendau yandaisaziya, ndakangochema zuwa reshe.

Pandainga ndiri mujaha wo makore 16 kana 17, ndainga ndeciita zviro zvo kujiuraya. Ndaida kutora upenyu hwangu maningi, zve muvengi waindipa mukana wokuti ndiite kudaro. Ndinokarakadza izvi imwe nguva apo ndaiedza kutora hupenyu hwangu, asi pandainge ndava kuda kuzviita, Mwari vakandimisa.

Saka rufu rwainge rwanditevera kubva musi wandakazvarwa. Izwi rakajairika rekuti munhu weshe uchafa asi mukuwirirana neBhaibheri kune boka ravanhu risingazombooni rufu. Mu 1 VaKorinte 15:51-52 Pauro unoti "Atisi kuzoata teshe." Mumazwi amweni, atizofi teshe asi ngekukasira, ngekupenya kweziso, teshe tinozochicha. Tichashandurwa kuita zvisingafi kubva kune zvinofa. Mwari achatipa miiri mitsva yatisingazombofi. Hino ndinofunga kuti mweya we rufu wainditeera ngekuti pamwe satani waiziya kunyazi nguwayo kuti kudaidzwa kwangu kwemberi muhupenyu kwaizova kwekuudza munhu weshe kuti kune boka revanhu mu future iro Mwari vaizosarudza kuti vasaona rufu. Saka rufu muvengi wangu, uye rufu muvengi waMwari.

Amosi 3 ndima 7 inoti, "Mambo Mwari aaiti chiro asikazi kuronzera varanda vake vaprofeti chirongwa chake." Handisi muporofita asi ndiri muranda waShe. Uye nyamashi Mwari vari kukhombise chirongwa chavo kuvanhu venyikawo.

Mugore ra 2000 ndakaita muKristu. Ndakapa upenyu hwangu kuna Jesu pandainge ndichiri mumakore angu ekuyaruka mushure mekurwisana nepfungwa dzekuzviuraya. Ndinofunga kuti ndaive nemakore 19 pandakauya kuna Jesu ndikapa hupenyu hwangu kwaari. Gore iroro remene, apo takabatana nechechi yandainge ndiri, taiwanzovhakachira vanhu kumba kwavo kuti tivanamatire. Rimweni zuwa masikati, ndecibuda mu muzi iji ndecibuda mu njira, ndakavona kuti phedo nesu painga no ngirozi yakareba inga civako kana muti wakareba maningi wakatendeneja. Ngirozi iyi yainge yakabata banga uye yakaramba ichitarisa-tarisa sekuti iri kutirinda. Asi, shamwari dzangu dzaisazviziva izvi. Handina kumbotaura chimwe chinhu ipapo kwavari nekuti ndaisaziva kuti ndozviita sei. Zvakanyadaro, izvi ndizvona zvandakatanga kuona munyika

yemudzimu semuKristu wakabarwa patsva. Dzimweni nguwa ndaihamba kuenda kana kudzoka kuchechi, uye ndaizadzwa ngekuvapo kweMweya Wakachena waMwari, ndaizwa kunge Jesu aihamba parutivi pangu nyangwe ndisingamuoni.

Muna 2003, muchechi imweyo yandainge ndeienda, ndakaita mubatsiri wemufundisi. Usiku humwe ndakaona ramangwana muhope. Ndakazviona ndiri muminda yakavhurika husiku humwe hwakasviba. Ndakatarisa pasi ndokuona kuti pakanga papiswa. Instinctively ndakaziva kuti aisava pasi chete pandainge ndiri rainge rapiswa. NYIKA yeshe yainga yapiswa! Pandainge ndiri, mhepo yaive inotyisa zvikuru. Zvaityisa zvikuru kuva pandaive ndiri. Ndakaenda kunokwira chikomo kuti ndiedze kutsvaka umweni muntu ngekuti ndainge ndiri ndega pandau iyi husiku hwakasvipa nekutyisa. Ndakakwira chikomo, ndakatarisa kwese asi ndakawana mumwe. Ndakatarisa kudenga kune nyeredzi uye ndakaona nyeredzi. Ndichiona nyeredzi, ndaiziya mukati mwangu kuti vatendi vechiKristu vakatorwa kuenda kuDenga kuparadzwa kusati kwaitika kwandainge ndeiona pano. Ndakabva ndapepuka. Ndapedza kumuka ndakaita sekuti Mwari vakatora kuti vaone ramangwana ndokuzondidzosa.

Papera makore manomwe, muna 2010, ndakasiya basa rekubatsira mufundisi ndiine makore 28, ndichifunga kuti, "Mwari, ndakushumirai. Ndakaita zvese zvandaikona. Zvino ndinokona here kuisa pfungwa dzangu pahupenyu hwangu?"

Gore rakateera, zvakare muchiroto, ndakazviona ndiri kudare kuDenga. Ndainge ndava kunze kwemukova wedare. Pamberi pangu, akaemera kupinda, paiva nemurume aitetemera chaizvo ngekutya. Zvaiita inga kuti waiziva kuti kudari akapinda mukati mo dare, aazokwanisi kuzviita. Zvakanyadaro, wakazopinda mukati, andizii kuti chiinyi chakaitika kwaari. Kutongwa kwedare kwaikurumidza maningi, kwaitora masekonzi mashomanana basi.

VaHebheru 9 ndima 22 inoti, "Munhu wakaemeswa kuti afe kamwe, naapo kuzouya kutongwa." Saka ndaiziva kuti vanhu ava vaiuya kudare kuti vatongwe vainge vatofa panyika, asi ndaiziva kuti ini ndainge ndisina kufa. Ndakazoguma nguwa yangu. Ndakazviwana ndakagara pane imwe yezvigaro zvakaita sechechi mudare, ndikatarisa kune chigaro chinowanzogara mutongi. Pakanga pane Mwari — wakakura yaamho pachigaro chaainge ari. Ainge akajeka, saka ndaisakwanisa kuona chimiro chake, asi zvakadaro ndaikwanisa kuziva kuti uyu ndiMwari. Kuruboshwe rwangu kwaiva naJesu ane muviri wemunhu wakakura sehupenyu, achioneka segweta rangu. Kurudyi kwangu kwaiva naSatani uye munyara yake aive nefaira rakakora rainyatsotsanangura zvivi zvese zvandakamboita. Saka muvengi Satani aindipomera pamberi paMwari Baba nemutongi, asi ipapo Jesu akaenda mberi. Paakaenda mberi, ipapo ipapo uye ipapo ndakasunungurwa kubva kune zvivi zvangu zvese. Ku South Africa, kana ukatongwa wotongerwa kugara mujere nge dare, unobva mu dare wodzaka nge zvikwiriso kuenda ku holding lockup usati waendeswa ku jeri. Ndizvo zvakanga zvakaita mudare iri reKudenga. Kana usingakwanisi, unodzika zvikwiriso izvozvo kuenda kuGehena asi kana ukazviita, unokwira kuDenga. Ndapedza kusunungurwa, ndakakwira kuDenga. Pandakasvikapo, kwaiva masikati, ndakaona vanhu vakagara vakapoteredza. Kudai nge nguvo dzavo, vainge vari vana vekuchikora uye vasungwa vemujeri. Asi vainge vari Kudenga — vainge vazviita!!!

Jesu akabva aoneka pamberi pangu akapfeka nguo chena. Ndainge ndangomusiya mudare ipapo, asi ndakazomuwana ipapo zvakare kuDenga. Iyi yainge iri nguva yangu yekutanga kuona Jesu muchiono kana kurota ari pedyo. Aitarisa kuMabvazuva ePakati. Ainge aine bvudzi rakasvibira kusvika pamutsipa. Ainge akanaka nge ndebvu dzakachekwa zvakanaka. Chinhu chimwe chete chakandibata pfungwa ndechemaziso ake. Ndakashamisika zvikuru. Ndakangoramba ndakamutarisa zvangu. Ndakatadza kusiya maziso angu kubva pamaziso ake. Ndainge — andizii kuti izwi rakarurama ere ngekuti chirungu achiri mutauro wangu wekutanga — mesmerized. Ndakashamiswa maningi ngo kuvona kuti Musiki wangu wandaidakarira wainga wakaema pamberi

pangu kamare! Akanditarisa uye, asina kutaura chimwe chinhu, akapa mirairo kuburikidza nepfungwa dzake. Paakapedza ngoro dzakatanga kuoneka ndokurongeka pamberi pangu, dzakawanda zvekuti ndaisakwanisa kudziverenga. Hapana munhu aivatyaira. Vainga vakatakura mapuranga akaceneswa kamare mukati, mashomanana basi ainga no mazina o mundhu ega. Jesu wakati kwandiri — zvakare nge pfungwa dzake asi ndakazvizwa ngezwi guru uye zvakajeka, "Waponesa vanhu vashomani."

Pasurepo wakaningira kune mabhuroko aya akawanda maningi asina mazita, akawedzera, "Munofanira kudzadza mabhuroko aya eshe emiti ngemweya." Uye ndakabva ndamuka. Ndakamuka ndakafunga mupfungwa dzangu kuti pamwe Mwari vanoda kuti ndiite soul-winner ndovhura church. Zvakare sekurota kwangu kwekutanga, ndakaona kuti ndainge ndava kudzoka kubva kuDenga. Uye ndakazwa kuvapo kwake kwese kwakandipoteredza.

Hino makore mashanu akateera, muna 2016, ndakatanga chechi yepamba. Ndakadaidza vanhu kuti vaende, vakauya ndikavanamatira. Izvi zvakaenderera mberi kwemwedzi ingangoita, asi nguwa yeshe yendaiendayo kuti ndigovere izwi raMwari nekunamata navo, mukati mwemwoyo wangu ndainga ndisina runyararo, ndainga ndisikazwi zvakanaka ngendaa iyoyo. Ndakapejisira ndakabvunja unganoyo kuti ndainga ndava kusiya. Vainge vasisafaniri kuuya kuzoita minamato mukati mechechi yepamba. Ndakabva ndabuda pabanze, ndakagadzirira kuenda apo, pabanze muchivanze, mumwe chembere yakauya pandiri. Vakandikumbira kuti ndivanamatire, saka ndakaisa maoko angu pamusoro pavo, vakavhara maziso, neni ndakavhara maziso angu ndikamunamatira. Pandakaita kudaro, saka ndakazwa magetsi achipfuura neruoko rwangu. Ndakavhura madziso angu ndichinamata uye chembere iyi yainge iripo asi parutii paye — zvino andizi kudzoka, izvi azvizi kurota, ndiri kubanze pachena — Jesu wakaoneka pamberi pangu chaipo, akaema parutii pake akandiningira. Asi zvino akanga asina kupfeka nguo chena. Mukorore wainga akasimira ngubo yaioneka inga yakashata maningi yo muvara wo bluish kana wo navy blue waiguma pa makumbo ake. Aioneka akasimba zvikuru nemafudzi ake akafara uye chifuva chakasimba. Pandakatarisa pachipfuva chake zvaiita kunge ndaiona galaxies ipapo kunge galaxies yekunze kwemuchadenga. Uye pfungwa iyi yakauya pandiri: Uyu ndiye unobatanidza nyika yeshe pamwepo! Uye ndichiri kumutarisa chiso nechiso akasekerera ndokunyangarika. Ndakasara ndichifunga kuti kushekerera kwake kwaiva kwekuti, "Maita zvakanaka!" nekuvhara chechi iyi. Nekuti ndicho chainge chisiri chirongwa chaainge ainacho kwandiri; Ndainge ndisingafaniri kuvhura chechi. Uye pandapedza kunamata, chembere yakavhura madziso ayo ndokuti kwandiri, "Munoziya ere kuti pamwaindinamatira ndaizwa kunge mutoro waibva pabendekete rangu, uye ndinozwa kureruka yaamho mushure mwazvo?" Ndakaziva kuti zvaikonzerwa nekuvapo kwaJesu. Muchimweni chiroto kana chiono, muna 2016, ndakaona Jesu ari Kudenga, akasimira ngubo imweyo inoita inga yakaisvonaka uye akaema kubanze kwe chivako chaifanana ne chivako che United States Supreme Court chine mbiru dzemberi. Pano wakandironzera zvakananga kuti, "Aufaniri kuvhura chechi." Ndinofanira kungomuzivisa kuti Mambo achakurumidza kuuya kuNyika.

Muna 2017 muchiroto ndakaendeswa kuDenga apo mukamuri rechigaro cheumambo ndakaona Jesu akagara pachigaro chake cheumambo maoko ake akazorora pazvigaro zvemaoko. Pashi ndaiona zvakapoteredza chigaro chake cheumambo paiva nemhute, uye ndaizwa ruzha kunge hondo iri kuuya panyika. Ndiwo mafungiro andakawana. Chiro chakakosha maningi, maningi, maningi chaiuya pashi pano. Ndakatarisa kuna Jesu. Uyezve asizi kuvhura muromo asi ngepfungwa dzake ndaimuzwa ngezwi guru yaamho uye zvakajeka eiti kwandiri, "Ndiri kuuya ngekukasira!" Paakataura mazwi aya, akatanga kusimuka achibata zvigaro zvemaoko. Asi asati akwanisa kuema zvakakwana, simba rakabva kwaari ndokundifuridza zvisina kukuvadza sure kubuda muDenga kuburikidza ngedenga mumasekonzi. Ndakadonhera pamubhedha wangu. Nguwa yandakawira pamubhedha wangu, ndakamuka ndikachema, ndichizwa kuvapo kwake mandiri zvakasimba. Mukadzi wangu aive akarara pedyo neni. Vakati kwandiri, "Chiinyi chakashata?" Kusvika nhasi

handizivi kuti nei ndakataura kudaro kwaari, asi iyi ndiyo mhinduro yakabuda mumuromo mangu, "Ndakaona murume kuDenga."

Zvino ndaifunga kuti ndichakura ndova murume wechiKristu mukuru, uye pamwe ndichafa ndiine makore makumi mapfumbamwe. Asi zveshe izvi zvakachicha muna 2018. Gore iroro, zvakare muchiroto, handina kuona Mwari asi ndinozwa izwi rake rakakura zvikuru. Vari kuzwa izvi — ndapota teererai zvendichabhuya pasurepo. Maka mazwi andinoda kutaura nekuti hapana mashoko andinotaura anozodonhera pasi. Hapana rimwe remazwi aya richava risina chiro ngekuti rinobva kuna Mwari pachavo. Mumazwi amweni vanozozadziswa. Muchiroto ichi wakati, "Hakuna World Cup 2026 ngekuti hupenyu hwepashi pano hauzove bhizinesi semazuva ese kune avo vakasara." Ndakabva ndapepuka. Andisi mutsigiri webhora, saka pandakamuka, ndainga ndisikazii kuti World Cup yekupeisira yakaitwa rini, kana kuti inoteera inozoitwa rini. Mukuwo unhani, ndakaningira ndikaona kuti mitambo ye bhora re varume ye World Cup 2026 inozoitwa maningi ku United States.

Pasurepo mugore ra 2018, mangwanani-ngwanani rimweni ndakamuka, ndakabatidza mwenje ndotanga kuerenga Bhaibheri rangu. Jesu vakazooneka pamberi pangu vakapfeka nguo chena. Izvi zvainga zvisiri hope, ngokuti ndainga ndakamuka. Ndaimuningira hope nge hope apo, asizi kuvhura muromo wake, wakabhuya mazwi aya kuburikidza nge pfungwa dzake, "Kubva nguwa yakaita Israeri rudzi muna 1948 kunozova ne makore 77 kuguma ku Eksodo." Haana kushandisa izwi rekuti "Kubvutwa" asi ndakaziva kuti aireva. Wakawedzera teiti, "Mugore ra 2025, musi wa 23 na 24 wa Gunyana, ndinozouya kuti nditore chechi yangu. Mumazuwa mairi aya apana unozoziya zuwa kana nguwa yandinozouya ndiyo. Sure kwazvo, kunozova ne Kutambudzika kwe makore manomwe pashi pano kune avo vakasara. Pasurepo, panozova no Matambujiko o makore manomwe pasi pano kuitira vaya vakasara. Muna 2032, musi waGunyana 15th, ndichapetuka seMambo paNyika."

Ndapedza kutaura mashoko aya akabva anyangarika, ini ndakasara ndakashamiswa. Ndainga ndisikazii zvakawanda nguwayo ngezve Kubvutwa, Kuuya Kwechipiri ne Kutambudzika. Kudhaya apo ndainga ndiri mujaha ndecitanga kuva muKristu, mufundisi umweni wakandibvunja kamare kuti kumbeji kwaizova no matambujiko anozoitika, zve maKristu anozopinda ndiwo. Ndizvo zvega zvandaiziva. Ndaisaziva kuti pane nzira yekutiza kuburikidza neKubvutwa. Ndaigona kunge ndazvinzwa pano nepapo, asi chaizvoizvo ndaisaziva zvakawanda.

Zvino ndinoziya kuti aya mazwi anokakavadzana maningi, asi Mwari wakandironzera rimweni zuwa kuti ndierenge Isaya 55 apo paakabhuya kuti, "Apana izwi rangu rinozondisiya richipetuka kwendiri risina chiro." Uye akati achatanga kundidzidzisa. Aizotanga kufunga kuburikidza nepfungwa dzangu. Handisi Mwari asi aizoisa pfungwa mupfungwa dzangu kuti ndinyatsonzwisisa nyaya idzi. Wakanditora kuenda nani ku 2 Madzimambo 2:1-11 paKubvutwa kwakapfuura — kwaEria. Eriya naErisha pavainge vari pamwepo, vaporofita vakauya kwavari vakabvunza Erisha kuti "Unoziya ere kuti tenzi wako uchatorwa kwauri nyamashi?" Erisha wakati kwavari, "Eya, ndinozviziya." Zve vamweni vaporofita vanobva ku ndau jimweni vakaitavo kudaro. Vakamubvunza mubvunzo umwewo, naye waizotiwo "Eya, ndinoziya." Pakupeisira Erija wakati kuna Erisha, "Ndisati ndatorwa kubva kwauri, ndironzere zvaunoda kuti ndikuitire." Saka ndakaona kuti zuwa rekubvutwa kwaErija raiya risiri chakavanzika kwavari. Ngegwinyiso Mwari wakange azviratidza kuvaporofita, kuna Erisha, naEria. Saka Mwari vakandikombidza kuti vachaita zvakafanana kune Kubvutwa uku kunouya.

Saka ndakatanga kudzidza nyaya iyi nemwoyo wese. Pasurepo ndakafunda kuti kune Mwari wakaemesa mabiko manomwe, na Jesu, nge upenyu hwake, rufu nge kumuka kwake, wakatozadzisa mana awo — Paseka, Chingwa chisina Mbiriso, Michero Yekutanga ne Pentekosti. Vatatu vega ndivo vakasara — Mutambo weHwamanda, Zuva reKuyananisa, nematende.

Revhitiko 23 inotironzera kuti Mutambo weHwamanda wakatangwa sechiitiko chezuwa rimwe. Zvakatanga ngekuona mwedzi mutsva. Asi ngo ndava yo kutama kugondeka ngo pamusoro po kuvona ngo kunyama ko mweji mudoko wondhowo wo mweji mupsa, nguva yo njiku imwe yakazoengejehwa kuguma pa njiku mbiri. Pakupeisira mugariro uwu wakabudisa mazwi o ciHebheru anoti "Apana unoziva zuwa no nguva" inga zvaibhuya ngo pamusoro po Mutambo wo Hwamanda uwu.

Kudai ngezvakataurwa pakutanga, Jesu ainge ashandisa gama rekuti Ekisodho asi aibhuya ngezveKubvutwa. Makore makumi manomwe nemanomwe kubve pakatangwa Israeri muna 1948 anotiendesa kugore iri, 2025.

Uye muna 2025, 23 na 24 yaGunyana ichava mazuwa mairi eMutambo weHwamanda. Hino iyi inozoita hwindo rakatetepa re nguwa apo Kubvutwa kwe Chechi kunoitika. Pasure po makore manomwe, mu gore ro 2032, 15 ya Gumiguru inozova Zuva ro Kuyananisa apo Jesu anozopetuka pa nyika inga Mambo.

Saka nei akandiudza nezve World Cup? 1 VaTesalònika 5:5 inotibvunja kuti nguva inozoguma apo vandhu vanozobonga ngo izwi guru kuviya ko runyararo no kungwarira mu nyika yese. At least izvi ndizvo zvinozogondisa nyika Antichrist anouya ane simba mushure mweKubvutwa. Pamwe zvemene kunozova no runyararo, asi andizii kuti izvi zvinozoguma rini. Asi kuguma muna June 2026 nyika inozova muchinyakare chakanyanya, kunozoite nyonganyonga nekuparadza kwakawanda, zvekuti FIFA haizokwanisi kubata mitambo ye World Cup ku US, Canada ne Mexico.

Muna Mateu 24:36 Jesu wakareketa kuti akuna unoziya zuwa kana nguwa yekubvutwa. Asi kana uka google izvi paInternet, unokona kuwana mawebusaiti anotsanangure kuti mazwi aya ngegwinyiso izwi rechiHebheru reMutambo weHwamanda. Mutambo we Hwamanda waiva mutambo we zuwa rimwe pakutanga, uye wakatanga nge kuona kwenyama kwe "mwedzi mutsva." Nge ndaa ye kusagadzikana kwe kuona, mutambo we zuwa rimwe wakatambanuka kuguma pa mazuwa mairi chaiwo. Hino munhu unokona kuti apana waiziya zuwa kana nguwa ye mwedzi mutsva — ne nge ndaa ye Mutambo we Hwamanda — ne pakupeisira Kubvutwawo.

Asi izvi zvinokhombidzawo tsika dzechiJudha dzemuchato. Pega apo baba vemuchadho vakasarudza zuwa remuchadho, vanobhuyira mwanakomana wavo kuti "Enda unotora muchadho wako." Ngokudaro apana unoziva zuwa kana nguwa yemuchadho, kunyazwi mwanakomana, asi baba vega. Kereke ndiyo mwenga waJesu, saka Kubvutwa kuchaita semuchadho pakati paJesu neChechi. Pashi pano zvinozoitika pazuwa risingaziikanwi ngemunhu pashi pano, kunyazwi Mwanakomana ari pashi pano, asi Baba vega.

Uye kana ukaenda kuna 1 VaKorinto 15:51-52 Pauro anotenderana naJesu nekutaura nezve "gwamanda yekupedzisira." Zvino anhu akawanda paanoerenga "hwamanda yekupeisira" vanorumba kuenda kubhuku ra Zvakazarurwa veiti hwamanda yekupeisira ndiyo hwamanda yechinomwe inoridzwa nge ngirosi yechinomwe nguwa ye Kutambudzika. Izvi azvizi kurongeka. Munguwa ye Mutambo we Hwamanda shofar inoridzwa ka 99, yoteverwa nge 100 uye iyo yekupeisira ndiyo "hwamanda yekupeisira."

1 VaTesaronika 5:1 inoti, "Zvino, hama nehanzvadzi, ngendaa yenguwa nemazuwa — atidi kukunyorerai." Azvicaisisira kuti Pauro atare vaTesaronika ngo pamusoro po nguva no njiku jo "njiku ya Tenji." Izvi zvaiitikira ngekuti zuwa ra Mambo Mwari raizoita chiitiko chakafishika kwavari kwemakore 2,000 anoteera, asi raizoziiswa ku Chechi ye Nguwa dze Kupedza. Uye mundima ya 4 Pauro unoti zuwa iro harizoshamisi avo vari muchiedza, asi kudai ngembavha rinozoshamisa avo vari muchidima.

Vaheberi 10:25 inotikurudzira kuti tisarekerera kuungana, asi kuti tiite kudaro maningi patinovona kuti zuwaro riri kuguma. Uye ndinozviisa kwauri haiwa zuwa ripi neripi asi hwindo rakagadzikana renguva iro munhu anokona kuona richiswedera.

MuMabasa 1:6-7 vadzidzi vaJesu vakamubvunza mushure mwekumuka kwake, "Ngenguva ino unozoita mambo waIsuraeri ere?" Asi wakati kwavari, "Azvisi zvemuri kuti muziye nguwa ne nguwa dzakaemeswa ndi Baba nge simba ravo. Asi munozoita zvapupu zvangu mu Judhia, Samaria ne kumagumo e nyika." Mumazwi amweni nguwa dzekuti Jesu aizopetuka kuti aite mambo muIsuraeri adzifaniri kuva ndaa dzavo. Pasure po zvese, zvaizoitika pasure po makore 2.000.

Zvinoita ingateyi Dhanieri wakabhuiwa kuti avhare mazwi ake avhare bhuku rake kuguma Nguwa yeKupedza. Hino panozova nekuzarurirwa kwaizouya kukereke muNguwa yeKupedza, kuzarurirwa kwenguwa yeKupedza pachayo.

Saka ndiri kunyora kuti ndiyambire South Africa nenyika kuti Jesu ari kudzoka. Kana ukawanikwa usina Jesu muhupenyu hwako kana kuti usati wape hupenyu hwako kuna Jesu — rangarira kuti nguwa iri kuvhara.Nguwa yakaiswa ndiMwari kuti vantu vamuashire, nguwa yenyasha iyo Mwari vakapa kereke kuti iende kunyika kuti veshe vaashire Jesu vaponeswe iri kuguma kumagumo.

Kubvutwa kunozoitika. Mamiriyoni emaKristu pasireshe kusanganisira South Africa anozopera ngekuparadzana kwesekondi. Musure mwekuduswa kwemaKristu munyika ndipo kutongwa kwaMwari kunozowira panyika.

Nyika iri kugadzirira kuenda ku World Cup 2026. Esi mushure mwe Rapture ya 2025 panozoite nyonganyonga, kuparadza nekuparadza munyika zvekuti kuguma muna June 2026, hapazovi nemitambo ye World Cup inozotambirwa. Nyika yaizova ndau isingazivikanwi.

Hino ndiripozve kuti ndikumbire nekukumbirisai mweshe — ndapota musafunga kuti mune nguwa yakawanda. Auna nguwa yakawanda. Rangarira kuti handina kudaidzwa kuti ndivhure machechi. Ndainge ndambofunga kuti ndozvandaifungirwa naMwari. Asi kubve ponapo, ndakaona kuti kudaidzwa kwangu ndiko kuziisa nyika kuti pamusoro pezveshe, Jesu ari mupenyu uye ari kupetuka ngekukasira. Hino, nyika, gadzirira. Siya zvivi zvako zveshe uuye kuna Kristu kwaunozowana ruponeso. Yava nguwa yekuvhara. Handigoni kuti ndini ndega ndadaidzwa asi ndiri mumwe wemadaidzwa ekupedzisira aMwari. Hino ndinokumbira kune munthu weshe — vagari veshe, vatengesi, vanhu vanoziikanwa, vafundisi vehurumende, vatungamiri venyika dzemunyika yeshe yenyika yeshe — mupe hupenyu hwenyu kuna Jesu zvino ngekuti nguwa yekubvutwa yava pedyo.

Muna 2019 ndakaona Tom Horn pachirongwa cheterevhizheni achitaura nezvebhuku rake, The Wormwood Prophecy (Chiporofita cheWormwood). Aasisiri nesu zvino, asi pachiratidzo wakati ane mashoko kubva kumushandi weNASA kuti asteroid icharova nyika muna 2029 musi weChishanu 13. Horn wakati aifanira kugara pashi ngekuvhunduka, paakaona kuti asteroid ingangove nyeredzi inopisa inobhuyiwa muna Zvakazarurwa 8. Kana zuva iri rinoratidza nguva ye Triye- sevend, back 3 ½ makore anounza imwe ku 2025. Ndinozviisa kwauri kuti kuti aive akarurama nenguva yake yese yeramangwana iyo inonyanya kupindirana neyangu.

Ndakaashira chiono chikuru chekupeisira muna 2018. Eya, aisi nguwa yangu yekutanga kubhuya ngezvazvo kubve ponapo. Kudai ngekuti, ndakabhuya pa God's Voice Daily (Izwi raMwari Zuva rega rega) ngezuva podcast yenyika dzeshe. Ndinewo yangu YouTube channel apo pandinoedza kupa mashoko aya. Handisi kuzopa zita rechannel pano nekuti handisi pano kuti ndizvisimudzire.

Jesu vakafa, vakavigwa, vakamutswa vakakwira kudenga muna 32 AD. Kuno vajiji vo Bhaibheri vanotenda kuti waizova asipo ko makore 2.000, wozopetuka. Ukawedzera makore 2,000 kuguma

muna 32 AD unoguma panyika muna 2032 kuitira gore rekupetuka kwa Kristu. Asi kunozoite makore manomwe eKutambudzika asati aguma, saka ukabvisa manomwe kubva muna 2032, unopeisira uri mugore rino, 2025!

Asipi kukana-kana kuti vandhu vazinji vanozondibvunja kuti vamweni vazinji vakambobeka mazuwa aya. Izvi zveshe zvakaguma pasina chiro — asi azvizoiti kudaro ngeuyu. Ndiri BHIRIYONI PERENTI chokwadi kuti Kubvutwa kwe Chechi kunozoitika muna September uno 23 kana 24. Ndirikukumbira kuti nyika igadzirire izvi. Iva nechokwadi chekupa hupenyu hwako kuna Jesu. Ndiye njira, chokwadi ngeupenyu. Ndiye Mwari.